



19th Sunday aft. Pentecost-04 Oct 2026

St Matthew's-Holland Park

God speaks through creation, Law, apostles, and His own Son.

Readings ask the question-will you receive what God offers, or resist it?

Exodus 20:1-4, 7-9, 12-20

What's Happening: Freshly freed from Egypt, Israel receives the Ten Commandments directly from God at Sinai amid fire and thunder.

Main Point: The Ten Commandments are made to foster wisdom, freedom and a flourishing society. **framework for moral living, spiritual devotion, and societal harmony.**

Wonder: What has God already freed me from, and am I actually living like someone free?

Psalms 19

What's Happening: David declares God speaks through two books - creation and the Law - both revealing who God is.

Main Point: The heavens preach without words, and the Law is sweeter than honey. God is constantly speaking. The question is never whether He's talking-it's whether we're listening. Ends with a prayer for our own holiness.

Wonder: Am I paying attention to what God is already saying through the world around me and the Word in front of me?

Philippians 3:4b-14

What's Happening: Paul lists his impressive religious credentials, then calls them garbage compared to knowing Christ.

Main Point: Righteousness isn't achieved - it's received. Paul abandons his flawless résumé and presses forward, trading performance for pursuit.

Wonder: What am I secretly depending on besides grace that keeps me from running harder toward Christ?

Matthew 21:33-46

What's Happening: Jesus tells religious leaders a parable about tenants who kill the vineyard owner's servants and son-and they don't realize he's describing them.

Main Point: The tenants confused stewardship with ownership. The kingdom belongs to those who bear fruit, not those who hold religious position.

Wonder: Where am I acting like I own what actually belongs to God?

The only thing left after God has said everything is our response.

[Exodus 20:1-4, Exodus 20:7-9, Exodus 20:12-20 NIV - The Ten Commandments - And God spoke - Bible Gateway](#)
[Exodus 20:1-4, 7-9, 12-20 - Center for Excellence in Preaching Youth Ministry Lesson on Exodus 20:1-4, 7-9, 12-20 and Psalm 19: Navigating God's Commandments - Youth Group Ministry](#) [What does Matthew 21:33-46 really mean? - God's Blessing](#)

Fund raising Luxury Brisbane River cruise on the MV Island Princess-
6-9 pm

7th October Tickets \$120 3 hours of Drinks and hot finger food included

Congratulations to our Raffle prize winners: Heather Eller won the First Prize [a Lindeman's Gentleman's Cab Sav +\$50 Bunnings Gift Card valued at \$68.00; and also the **Third Prize** [Op Shop Mega Sale Pamper Pack valued at \$38.00]; **Mulan Maroney won the Second Prize** [Beliinni Rose Prosecco and \$20 Bunnings Gift Card valued at \$40.00.

Thx to the Op Shop for donating their prize. Thx to all who bought tickets for their support.

Bible Study Lady Chapel Friday 10am

Ladies Study Wednesday Night see Janice E or Heather W

Wednesday Mid-week Service 10.30

Christian Meditation Wednesday 14 Oct.

Men's Breakfast 7am 1st Thursday of month

Behind the scenes thx: Choir and Musicians Maria, Clyda, Ivan and Graham

20th Sunday aft. Pentecost: 4 October

Matthew 22.1-14

Exodus 32.1-14

Psalm 106.1-6, 20-4

Philippians 4.1-9

Parish Directory:

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Bank Details: Holland Park Anglican Church Anfin BSB 704 901; Acct: 00000760.

Parish website : <https://www.stmatthewshollandpark.com/>

Parish Private Facebook site : <https://www.facebook.com/groups/292308270851142>

Public Site: <https://www.facebook.com/StMatthewsHollandPark> ;

Tipper's Treasure's FB site: <https://www.facebook.com/profile.php?id=61559040358754>

ACKNOWLEDGMENT OF COUNTRY:

We acknowledge and pay respect to the Turrbal and Jagera Peoples, the Traditional Custodians of the land on which we gather today. We acknowledge their continued spiritual connection to country and surrounding land, sky and water. We pay our respect to their Elders, past present and emerging and pray that we may continue to learn from and nurture one another in the spirit of Reconciliation.